

ENGINEERING PLANS

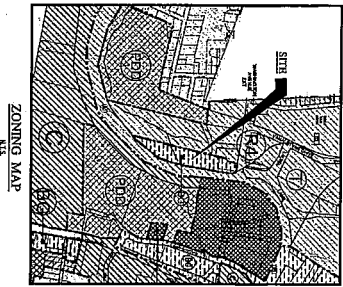
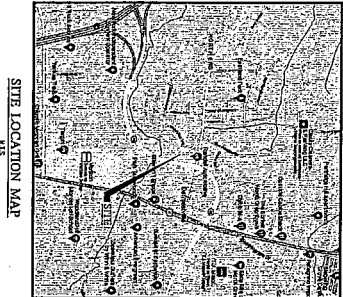
PROPOSED HOTEL STREET No. 1 HOTEL WAY

TOWN OF NORTH GREENBUSH RENSELAEER COUNTY * NEW YORK

SEPTEMBER 2024
REVISED OCTOBER 2024

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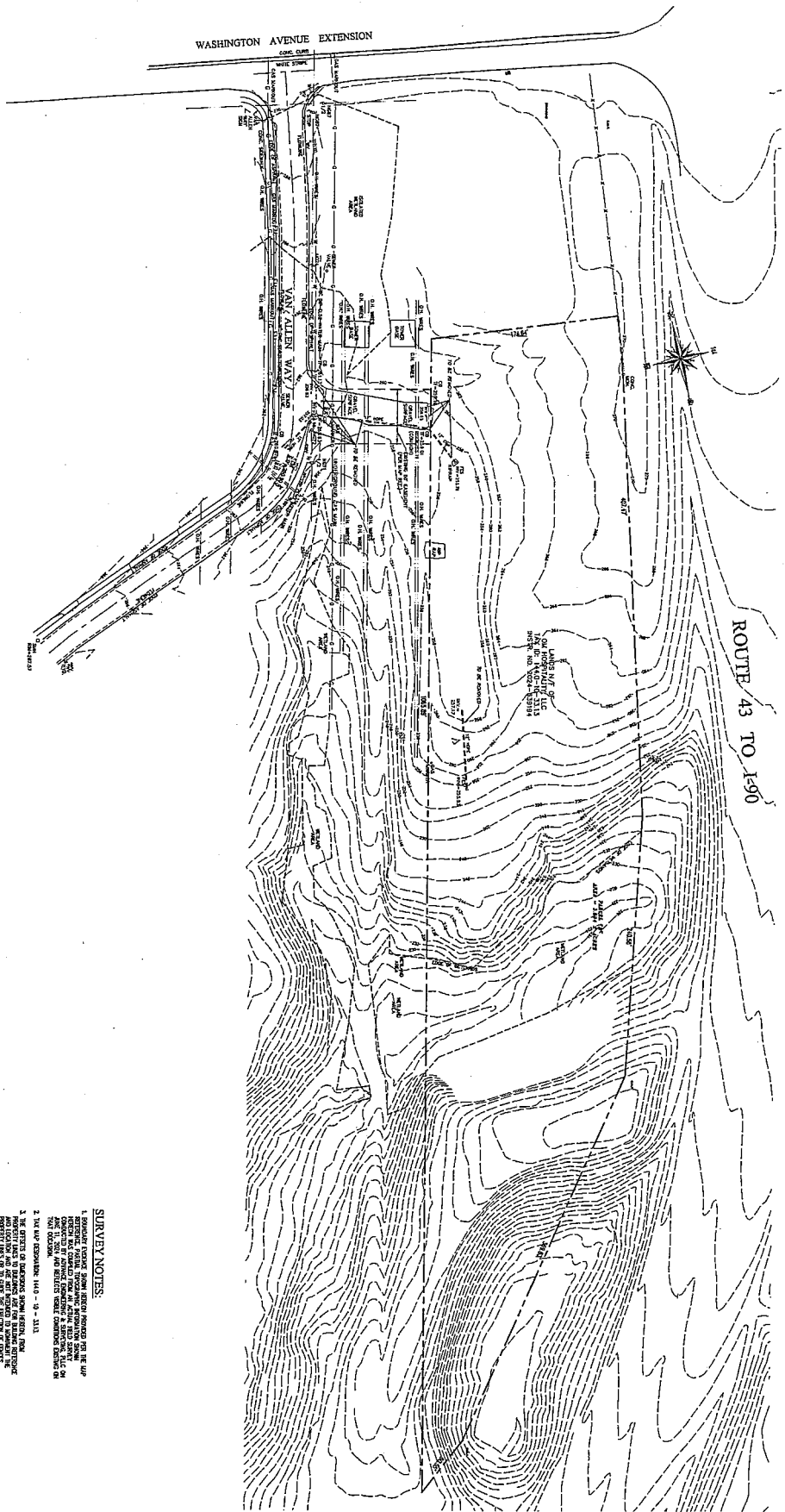


IN COLLABORATION WITH:
LABELLA ASSOCIATES, D.P.C.
4 BRITISH AMERICAN BLVD.
LATHAM, NY 12110

Call 811

OWNER/APPLICANT:
ON BEHALF OF:
1 HOTEL WAY
NORTH GREENBUSH, NY 12110

COVER SHEET PROPOSED HOTEL AT 1 HOTEL WAY TOWN OF NORTH GREENBUSH COUNTY OF RENSELAEER STATE OF NEW YORK DATE: JUNE 21, 2024 SCALE: NONE		Design of ADVANCE ENGINEERING & SURVEYING, P.L.L.C. CONSULTING IN - CIVIL & ENVIRONMENTAL ENGINEERING AND SURVEYING & DEVELOPMENT COMMERCIAL AND RESIDENTIAL 11 ROBERT DRIVE, LATHAM, N.Y. 12110 PHONE: (518) 688-3772 EMAIL: MGS241@att.net	NO. REVISION BY APPR. DATE NO. REVISION BY APPR. DATE 1) ISSUED FOR REVIEW RBC KC 8-2-2024 2) REVISION FOR REVIEW COMMENT RBC KC 8-8-2024
		SHEET NO. 1 COVER	

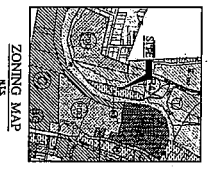


ROUTE 43 TO 1390

WASHINGTON AVENUE EXTENSION

VAN ALLEN WAY

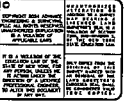
- SURVEY NOTES:**
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- MAP REFERENCE:**
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CONGRESSIONAL DISTRICT
OF GREENSBUSH, N.Y.
COUNTY OF GREENSBUSH, N.Y.
TOWN OF GREENSBUSH, N.Y.

EXISTING CONDITIONS & REMOVAL PLAN
PROPOSED HOTEL AT
1 HOTEL WAY
TOWN OF NORTH GREENSBUSH
COUNTY OF GREENSBUSH STATE OF NEW YORK
DATE: JUNE 21, 2024 SCALE: 1"=40'

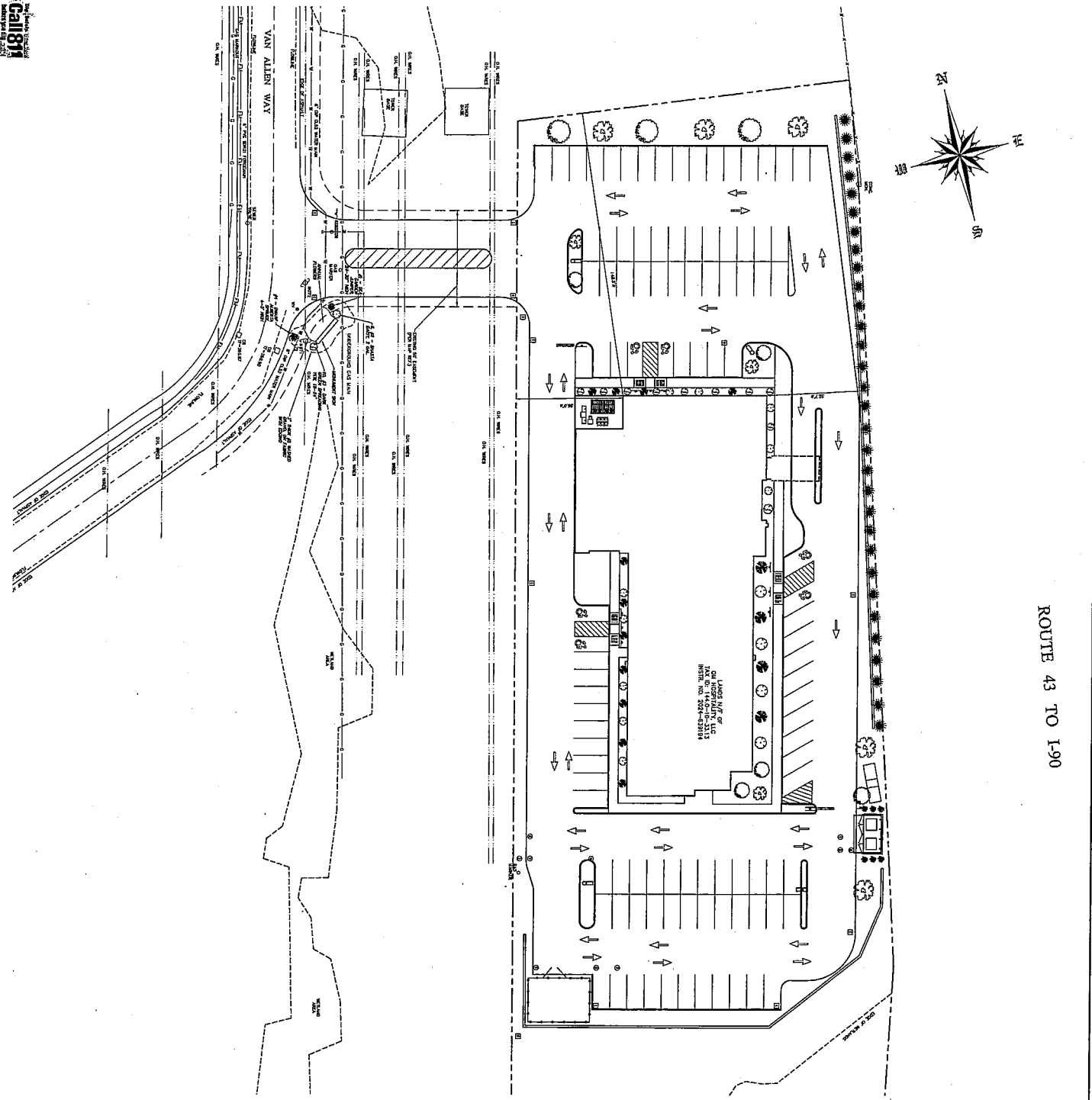
Design of
ADVANCE ENGINEERING & SURVEYING, PLLC
CONSULTING IN
CIVIL & ENVIRONMENTAL ENGINEERING
LAND SURVEYING & DEVELOPMENT
COMMERCIAL AND RESIDENTIAL
11 ROBERT DRIVE, LARHAM, N.Y. 12110
PHONE: (518) 699-3772 E-MAIL: MORTIMER@aed.com



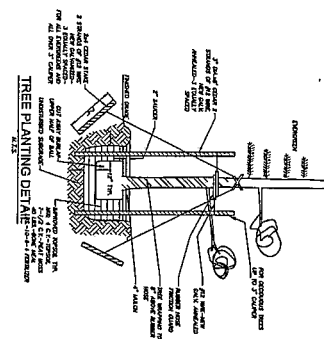
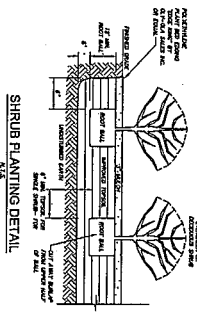
NO.	REVISION	BY	APPR.	DATE	NO.	REVISION	BY	APPR.	DATE
1	ISSUED FOR RFP			06-20-2024					
2	REVISED FOR RFP CLARIFICATION			06-21-2024					

SHEET 1 OF 1
EXIST
DATE: 6/21/2024

Call 811



ROUTE 43 TO I-90

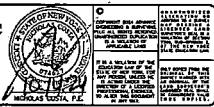


NOTE: THE PLANTING SCHEDULE IS BASED ON THE ASSUMPTION THAT THE PLANTING WILL BE COMPLETED BY THE END OF THE GROWING SEASON.

PLANT TYPE	SYMBOL	SIZE	QUANTITY	REMARKS
RED DOGWOOD		12" CAL. 14'	8	AS SHOWN
DOGWOOD		12" CAL. 14'	8	AS SHOWN
DOGWOOD		12" CAL. 14'	8	AS SHOWN
DOGWOOD		12" CAL. 14'	8	AS SHOWN
DOGWOOD		12" CAL. 14'	8	AS SHOWN
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DOGWOOD		12" CAL. 14'	8	AS SHOWN
DOGWOOD		12" CAL. 14'	8	AS SHOWN
DOGWOOD		12" CAL. 14'	8	AS SHOWN
DOGWOOD		12" CAL. 14'	8	AS SHOWN

LANDSCAPING PLAN
 PROPOSED HOTEL AT
 1 HOTEL WAY
 TOWN OF NORTH GREENBUSH
 COUNTY OF RENSSELAER STATE OF NEW YORK
 DATE: JUNE 21, 2024 SCALE: 1" = 20'

Design of:
ADVANCE ENGINEERING & SURVEYING, PLLC
 CONSULTING IN -
 CIVIL & ENVIRONMENTAL ENGINEERING
 LAND SURVEYING & DEVELOPMENT
 COMMERCIAL AND RESIDENTIAL
 11 HERBERT DRIVE, LATHAM, N.Y. 12110
 PHONE: (518) 686-3772
 E-MAIL: WOODR@aes.com



NO.	REVISION	BY	APPR.	DATE	NO.	REVISION	BY	APPR.	DATE
01	ISSUED FOR REVIEW	RD	EC	8-11-2024					
02	REVISED PER REVIEW COMMENTS	RD	EC	10-11-2024					

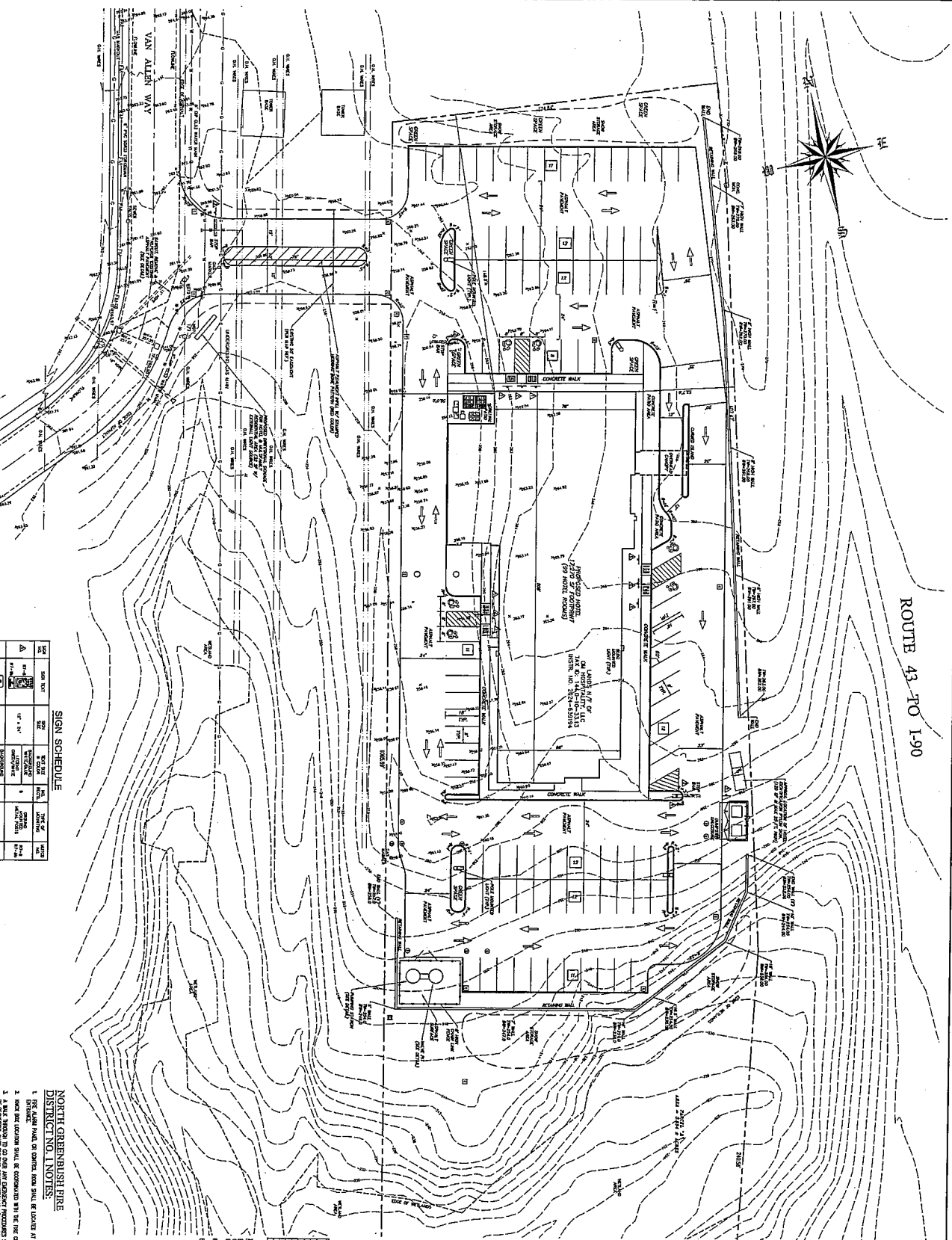
LANDSC
 SHEET NO. 1 OF 1
 DATE: 8/13/2024

Call 811

Before you dig, call 811. It's the safe way to find out where underground utilities are located. Call 811 to get the location of all underground utilities in your area. It's free and it's fast.

UTILITY	SYMBOL	DEPTH	MARKER
Electric	Red	18"	Red
Gas	Yellow	18"	Yellow
Water	Blue	18"	Blue
Sewer	Green	18"	Green
Telephone	Black	18"	Black
Cable	Purple	18"	Purple

ZONING AND LAND USE:
TOWN OF NORTH GREENBUSH
COMBINED PLANNED DEVELOPMENT DISTRICT



SIGN SCHEDULE

TYPE	SIZE	TEXT	HEIGHT	SPACING	INSTALLATION	LOCATION
1	4' x 6'	18"	12"	12"	12"	12"
2	4' x 6'	18"	12"	12"	12"	12"
3	4' x 6'	18"	12"	12"	12"	12"
4	4' x 6'	18"	12"	12"	12"	12"
5	4' x 6'	18"	12"	12"	12"	12"
6	4' x 6'	18"	12"	12"	12"	12"
7	4' x 6'	18"	12"	12"	12"	12"
8	4' x 6'	18"	12"	12"	12"	12"
9	4' x 6'	18"	12"	12"	12"	12"
10	4' x 6'	18"	12"	12"	12"	12"
11	4' x 6'	18"	12"	12"	12"	12"
12	4' x 6'	18"	12"	12"	12"	12"
13	4' x 6'	18"	12"	12"	12"	12"
14	4' x 6'	18"	12"	12"	12"	12"
15	4' x 6'	18"	12"	12"	12"	12"
16	4' x 6'	18"	12"	12"	12"	12"
17	4' x 6'	18"	12"	12"	12"	12"
18	4' x 6'	18"	12"	12"	12"	12"
19	4' x 6'	18"	12"	12"	12"	12"
20	4' x 6'	18"	12"	12"	12"	12"

NOTICE

THE SIGN SCHEDULE IS SUBJECT TO THE TOWNSHIP ZONING ORDINANCES AND ANY AMENDMENTS THEREOF. THE SIGN SCHEDULE IS SUBJECT TO THE TOWNSHIP ZONING ORDINANCES AND ANY AMENDMENTS THEREOF.

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NORTH GREENBUSH FIRE DISTRICT NO. 1 NOTES:

1. THE ALARM PANEL OR CONTROL ROOM SHALL BE LOCATED AT THE CORNER OF THE BUILDING.
2. THE LOCATION SHALL BE CONSIDERED BY THE FIRE DEPARTMENT.
3. A BELL SHOULD BE SOUNDED AT THE CORNER OF THE BUILDING.
4. THE BELL SHOULD BE SOUNDED AT THE CORNER OF THE BUILDING.

SNOW STORAGE AREA NOTE:

1. THE SNOW STORAGE AREA SHALL BE LOCATED AT THE CORNER OF THE BUILDING.
2. THE SNOW STORAGE AREA SHALL BE CONSIDERED BY THE FIRE DEPARTMENT.
3. A BELL SHOULD BE SOUNDED AT THE CORNER OF THE BUILDING.
4. THE BELL SHOULD BE SOUNDED AT THE CORNER OF THE BUILDING.

PARKING ANALYSIS

TYPE	NO. OF SPACES	NO. OF SPACES REQUIRED
1	10	10
2	20	20
3	30	30
4	40	40
5	50	50
6	60	60
7	70	70
8	80	80
9	90	90
10	100	100

SITE STATISTICS

TYPE	NO. OF SPACES	NO. OF SPACES REQUIRED
1	10	10
2	20	20
3	30	30
4	40	40
5	50	50
6	60	60
7	70	70
8	80	80
9	90	90
10	100	100

MAP REFERENCE:

THE SITE IS LOCATED AT THE CORNER OF VAN ALLEN WAY AND ROUTE 43. THE SITE IS LOCATED AT THE CORNER OF VAN ALLEN WAY AND ROUTE 43. THE SITE IS LOCATED AT THE CORNER OF VAN ALLEN WAY AND ROUTE 43.

SURVEY NOTES:

THE SURVEY WAS CONDUCTED ON THE DATE OF THE SURVEY. THE SURVEY WAS CONDUCTED ON THE DATE OF THE SURVEY. THE SURVEY WAS CONDUCTED ON THE DATE OF THE SURVEY.



PROPOSED HOTEL AT 1 HOTEL WAY

TOWN OF NORTH GREENBUSH
COUNTY OF RENSSELAIR STATE OF NEW YORK

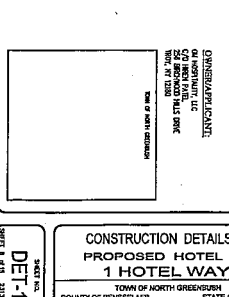
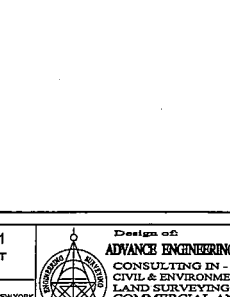
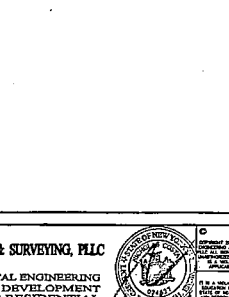
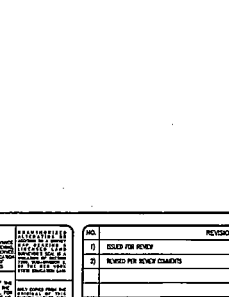
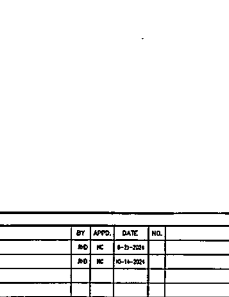
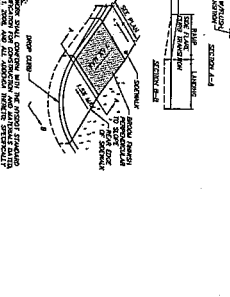
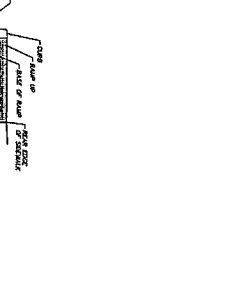
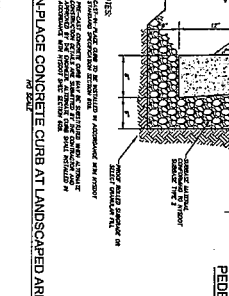
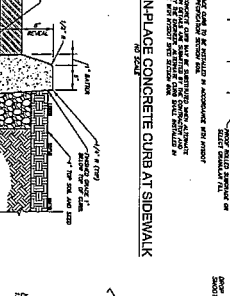
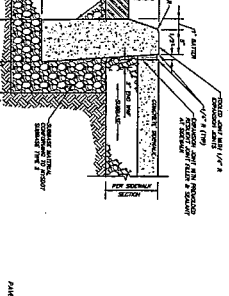
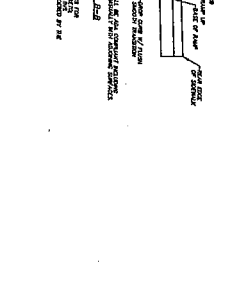
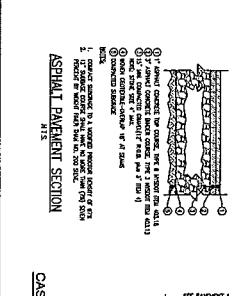
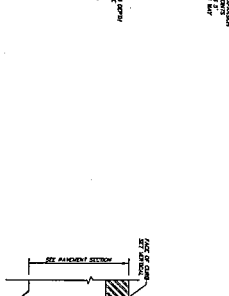
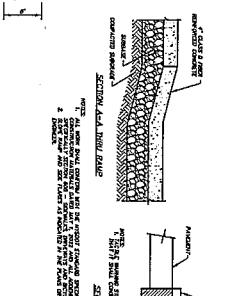
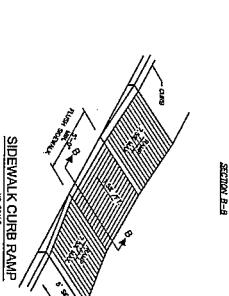
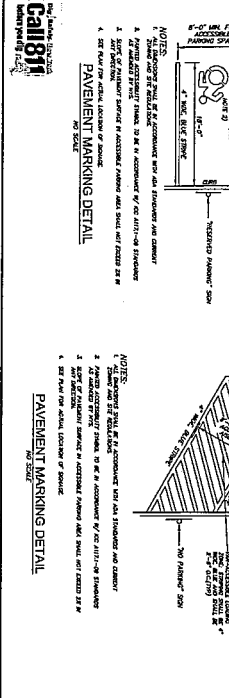
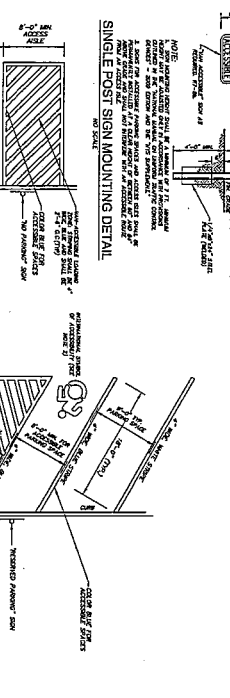
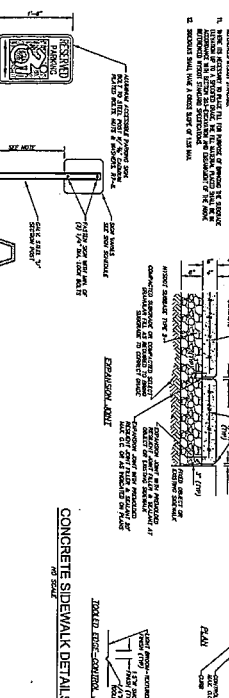
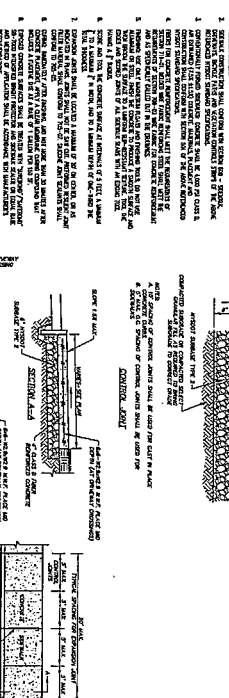
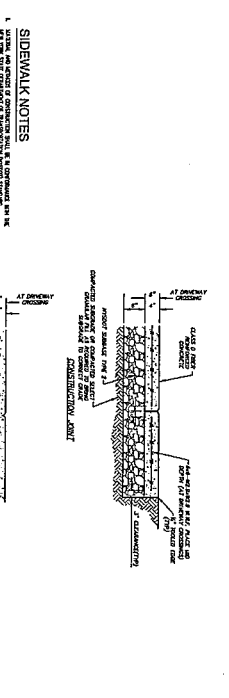
DATE: JUNE 21, 2024 SCALE: 1" = 20'

Design of: **ADVANCE ENGINEERING & SURVEYING, PLLC**
CONSULTING IN CIVIL & ENVIRONMENTAL ENGINEERING
LAND SURVEYING & DEVELOPMENT
COMMERCIAL AND RESIDENTIAL
11 HERBERT DRIVE, LATHAM, NY 12110
PHONE: (518) 698-7772 E-MAIL: M05747@ape.com

NO.	REVISION	BY	APPR.	DATE	NO.	REVISION	BY	APPR.	DATE
01	ISSUED FOR REVIEW	ME	ME	6-20-24					
02	REVISED FOR REVIEW COMMENTS	ME	ME	6-21-24					

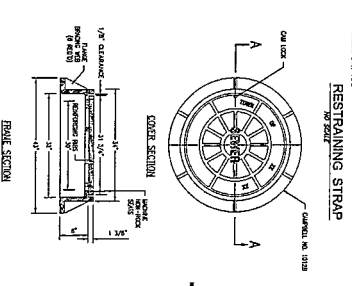
GENERAL NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
2. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL UTILITIES AND ADJACENT PROPERTIES AT ALL TIMES.
3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ENGINEER.
4. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL CONSTRUCTION ACTIVITIES.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
6. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES.
7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AND TRAFFIC CONTROL DURING CONSTRUCTION.
8. THE CONTRACTOR SHALL MAINTAIN ADEQUATE ACCESS TO ALL ADJACENT PROPERTIES.
9. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL CONSTRUCTION ACTIVITIES.
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18. THE CONTRACTOR SHALL MAINTAIN ADEQUATE ACCESS TO ALL ADJACENT PROPERTIES.
19. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDS OF ALL CONSTRUCTION ACTIVITIES.
20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.



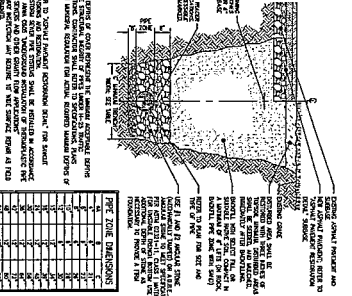
NO.	REVISION	BY	APPR.	DATE	NO.	REVISION	BY	APPR.	DATE
1	ISSUED FOR PERMITS								
2	REVISED FOR PERMITS COMMENTS								

SANITARY SEWER MANHOLE FRAME & COVER



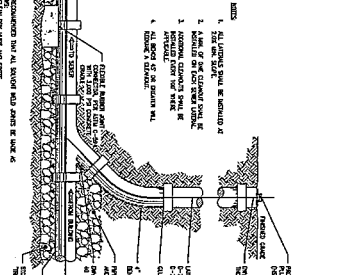
- NOTES:**
1. THIS FRAME IS FOR USE WITH THE STANDARD MANHOLE COVER.
 2. THE FRAME SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 3. THE FRAME SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 4. THE FRAME SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.

SANITARY SEWER TRENCH & RESTORATION DETAIL



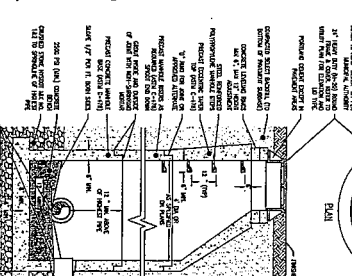
- NOTES:**
1. THE CURB SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 2. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 3. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.

BUILDING AND SEWER CLEAN-OUT

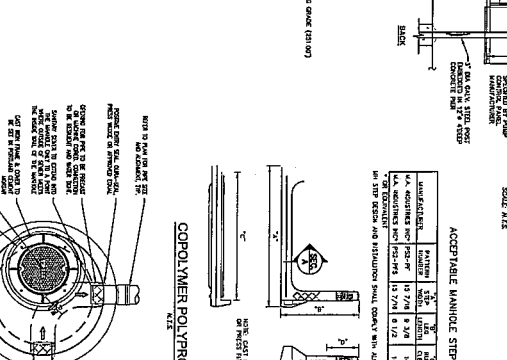
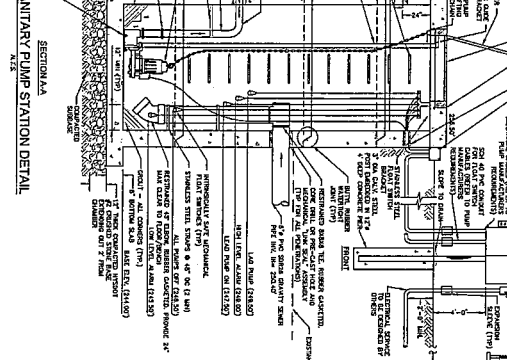
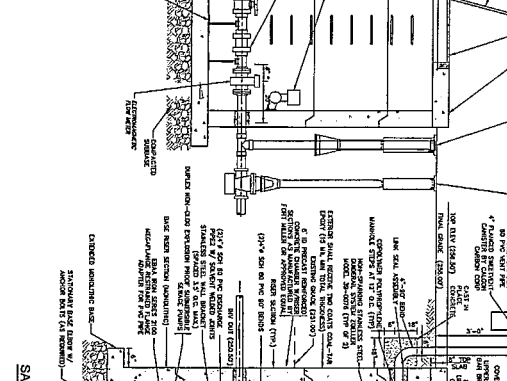
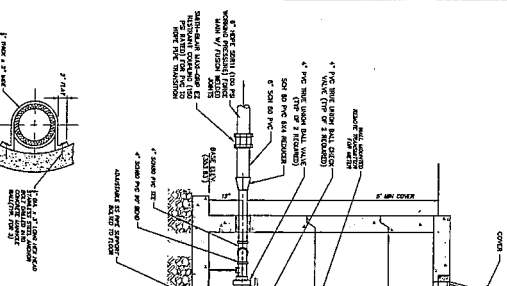


- NOTES:**
1. THE CURB SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 2. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 3. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.

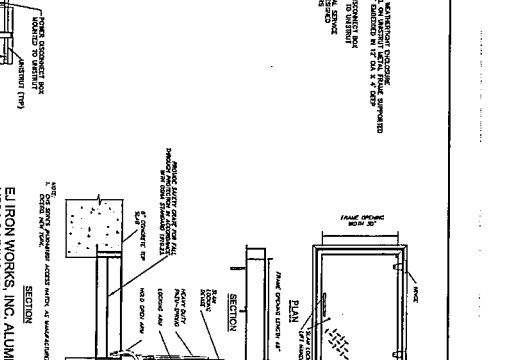
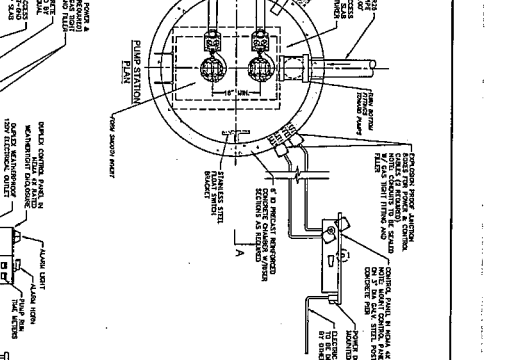
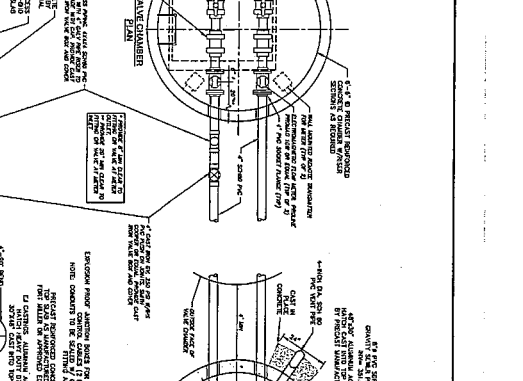
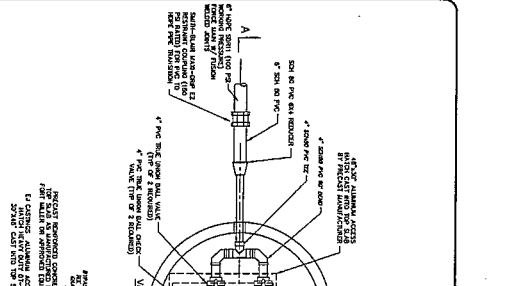
SANITARY SEWER MANHOLE DETAIL



- NOTES:**
1. THE CURB SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 2. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 3. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.

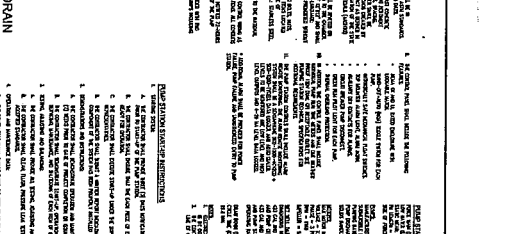


- NOTES:**
1. THE CURB SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 2. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 3. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.



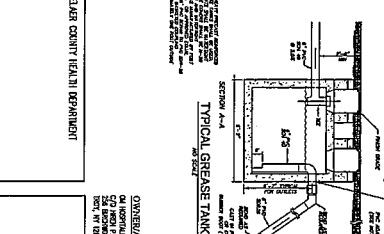
- NOTES:**
1. THE CURB SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 2. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 3. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.

ELIRON WORKS, INC. ALUMINUM ACCESS HATCH/ DRAIN



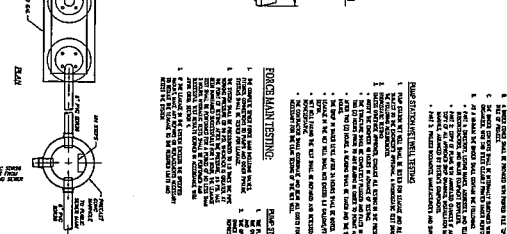
- NOTES:**
1. THE HATCH SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 2. THE HATCH SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 3. THE HATCH SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.

REINFORCED CONCRETE HEALTH DEPARTMENT

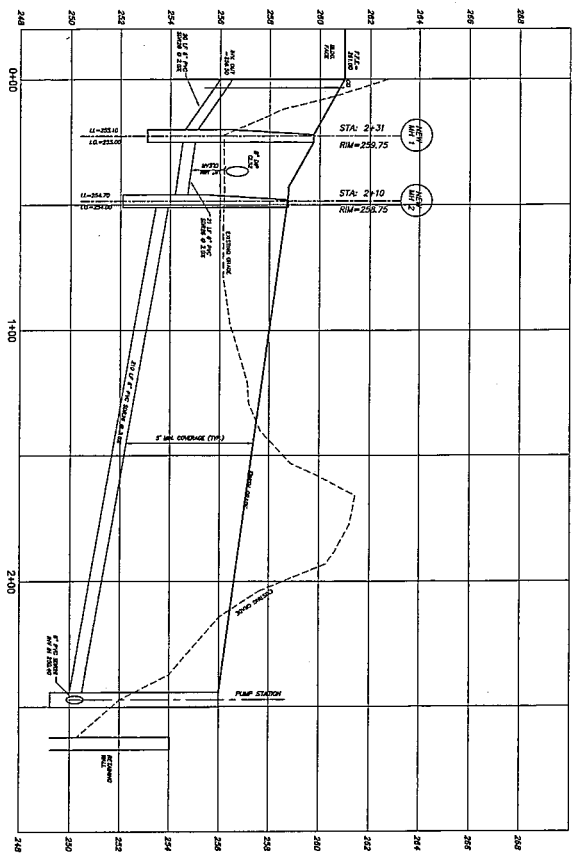


- NOTES:**
1. THE CURB SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 2. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 3. THE CURB SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.

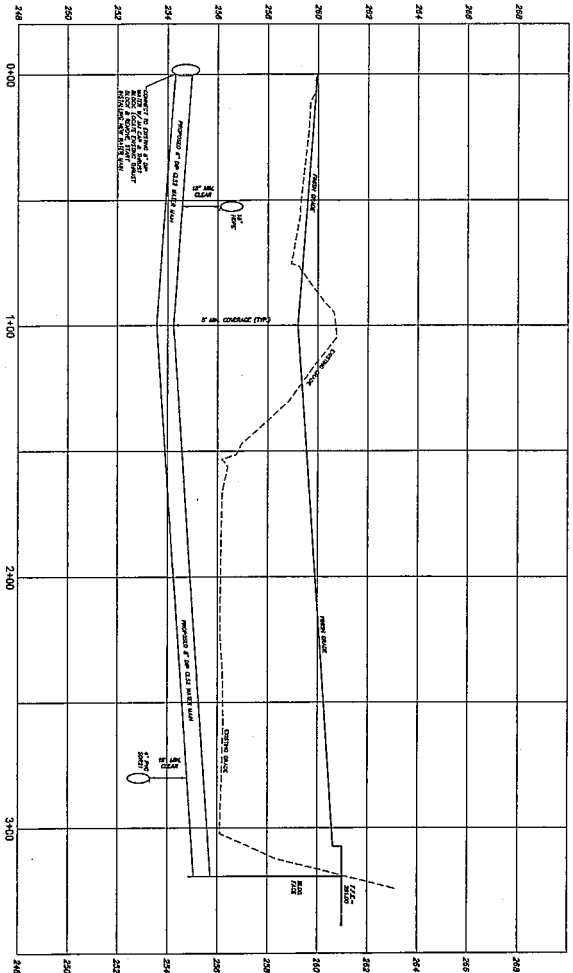
ACCEPTABLE MANHOLE STEPS



- NOTES:**
1. THE STEP SHALL BE CAST IN PLACE AND SHALL BE REINFORCED WITH 4 #4 BARS.
 2. THE STEP SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.
 3. THE STEP SHALL BE CAST WITH A 1/2" THICK TOP FLANGE AND A 1/2" THICK BOTTOM FLANGE.



PROPOSED SANITARY SERVICE
H Scale: 1" = 20'
V Scale: 1" = 2'



PROPOSED WATER SERVICE
H Scale: 1" = 20'
V Scale: 1" = 2'

REVISOR COUNTY HEALTH DEPARTMENT

COMMENTS:
ON CONTRACT, SEE
FOR REVISIONS TO THIS
PLAN.

DATE OF REVISION

DETAILED
SHEET NO. 5

CONSTRUCTION DETAILS - 5
PROPOSED HOTEL AT
1 HOTEL WAY
TOWN OF NORTH GREENBUSH
COUNTY OF PENSACOLA
DATE: JUNE 21, 2024
SCALE: AS SHOWN



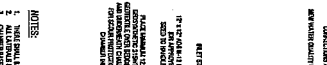
Design of
ADVANCE ENGINEERING & SURVEYING, PLLC
CONSULTING IN -
CIVIL & ENVIRONMENTAL ENGINEERING
LAND SURVEYING & DEVELOPMENT
COMMERCIAL AND RESIDENTIAL
11 HERBERT DRIVE, LATHAM, N.Y. 12110
PHONE: (518) 836-3772 E-MAIL: MCGOFF@psn.net



REVISION

NO.	REVISION	BY	APPROV.	DATE
01	ISSUED FOR REVIEW	ME	ME	6-21-24
02	REVISED FOR REVIEW COMMENTS	ME	ME	6-18-24

1
 ISOLATION ROW



2
 UNDERGROUND STORAGE SYSTEM



3
 UNDERGROUND STORAGE UNDERPAIN



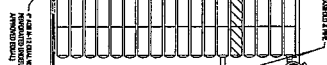
4
 CHAMBER SYSTEM FILL



5
 CATCH BASIN



6
 CATCH BASIN AGAINST CURB



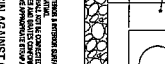
7
 CONCENTRIC STORM MANHOLE



1
 MATERIAL LEGEND

NO.	DESCRIPTION	ASSTG. MATR'L CL. CLASSIFICATION	COMPARISON / RESIST. REQUIREMENT
1	CONCRETE	NO. 1	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI
2	INSULATION	NO. 2	MINIMUM R-VALUE OF 10
3	DRAINAGE CHANNEL	NO. 3	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI
4	FINISH	NO. 4	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI

2
 CHAMBER SYSTEM FILL



3
 UNDERGROUND STORAGE UNDERPAIN



4
 CATCH BASIN



5
 CATCH BASIN AGAINST CURB



6
 CONCENTRIC STORM MANHOLE



1
 MATERIAL LEGEND

NO.	DESCRIPTION	ASSTG. MATR'L CL. CLASSIFICATION	COMPARISON / RESIST. REQUIREMENT
1	CONCRETE	NO. 1	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI
2	INSULATION	NO. 2	MINIMUM R-VALUE OF 10
3	DRAINAGE CHANNEL	NO. 3	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI
4	FINISH	NO. 4	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI

2
 CHAMBER SYSTEM FILL



3
 UNDERGROUND STORAGE UNDERPAIN



4
 CATCH BASIN



5
 CATCH BASIN AGAINST CURB



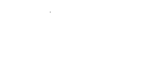
6
 CONCENTRIC STORM MANHOLE



1
 MATERIAL LEGEND

NO.	DESCRIPTION	ASSTG. MATR'L CL. CLASSIFICATION	COMPARISON / RESIST. REQUIREMENT
1	CONCRETE	NO. 1	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI
2	INSULATION	NO. 2	MINIMUM R-VALUE OF 10
3	DRAINAGE CHANNEL	NO. 3	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI
4	FINISH	NO. 4	MINIMUM 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI

2
 CHAMBER SYSTEM FILL



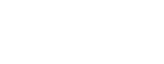
3
 UNDERGROUND STORAGE UNDERPAIN



4
 CATCH BASIN



5
 CATCH BASIN AGAINST CURB



6
 CONCENTRIC STORM MANHOLE



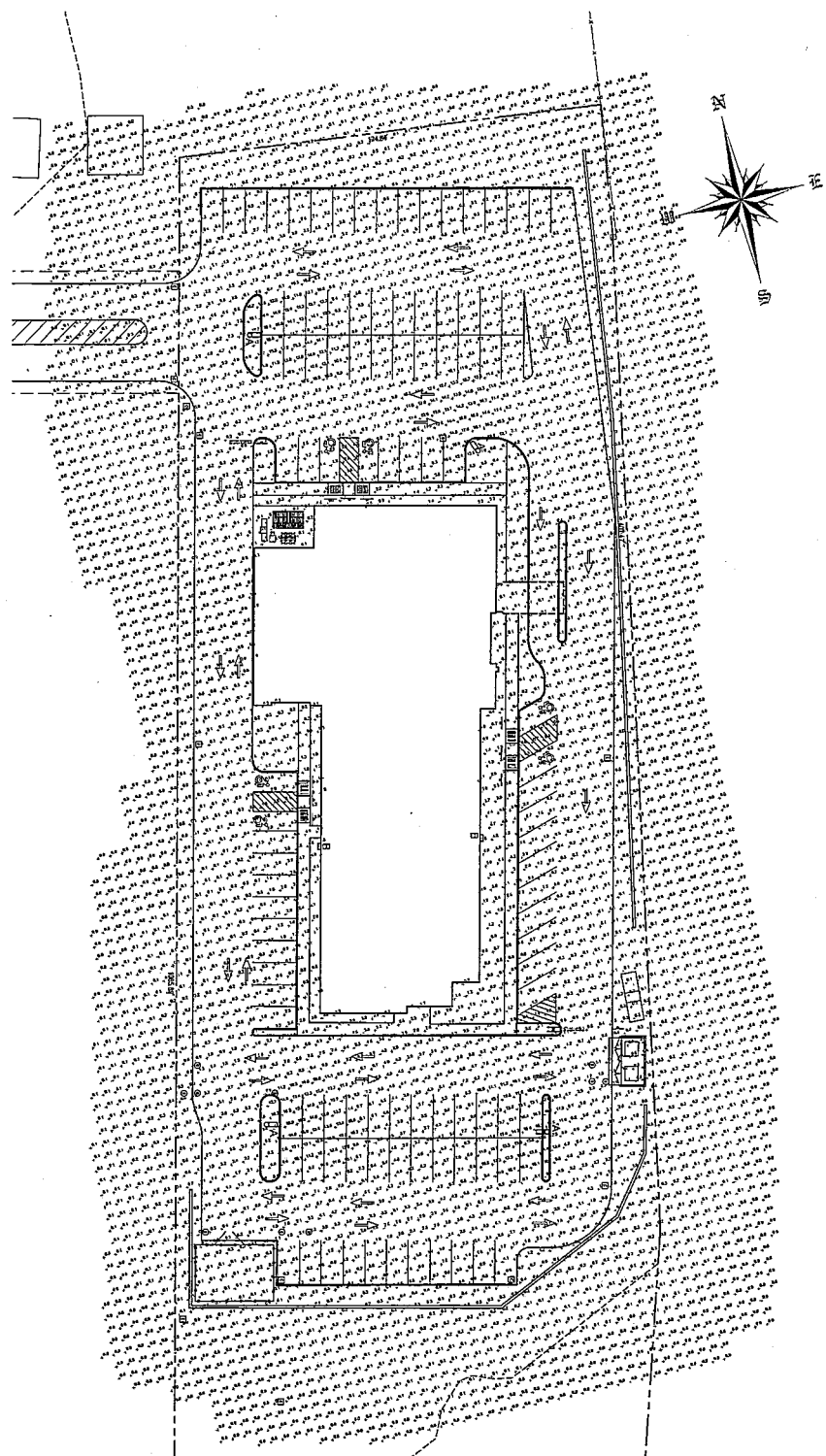
CONTRACT NO. 2024-001
 DATE: JUNE 21, 2024
 SCALE: AS SHOWN

DESIGNER:
 ADVANCE ENGINEERING & SURVEYING, PLLC
 11 ROBERT DRIVE, LATHAM, N.Y. 12110
 PHONE: (518) 698-2772
 E-MAIL: KOSTYAR@aesny.com

REVISIONS COUNTY HEALTH DEPARTMENT



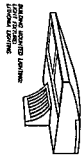
LaBella
 ENGINEERS



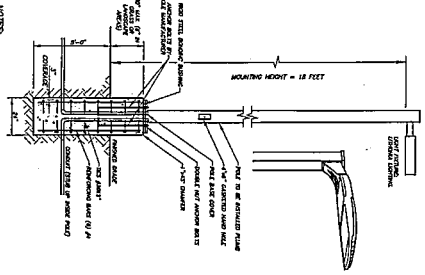
Landmarks Schedule

Symbol	Land	Category	Manufacturer	Capacity/Power	Dimensions	Height	Mounting/Support	Height from Ground	Notes
□	A	Lighting	LED	1000 WATT	12" DIA	12"	ARM	12'	SEE SPECIFICATIONS
□	B	Lighting	LED	1000 WATT	12" DIA	12"	ARM	12'	SEE SPECIFICATIONS

CONVERSARIELLO
ON BEHALF OF
ADVANCE ENGINEERING & SURVEYING, PLLC
11 ROBERT DRIVE, LATHAM, NY 12110
PHONE: (518) 686-3772



NOTES:
1. ALL LIGHTING SHALL BE AS SHOWN BY THE ELECTRICAL SYMBOLS.
2. ALL LIGHTING SHALL BE 12" DIA. 12" HIGH.
3. ALL LIGHTING SHALL BE 1000 WATT LED.
4. ALL LIGHTING SHALL BE 12" DIA. 12" HIGH.
5. ALL LIGHTING SHALL BE 1000 WATT LED.
6. ALL LIGHTING SHALL BE 12" DIA. 12" HIGH.
7. ALL LIGHTING SHALL BE 1000 WATT LED.
8. ALL LIGHTING SHALL BE 12" DIA. 12" HIGH.
9. ALL LIGHTING SHALL BE 1000 WATT LED.
10. ALL LIGHTING SHALL BE 12" DIA. 12" HIGH.

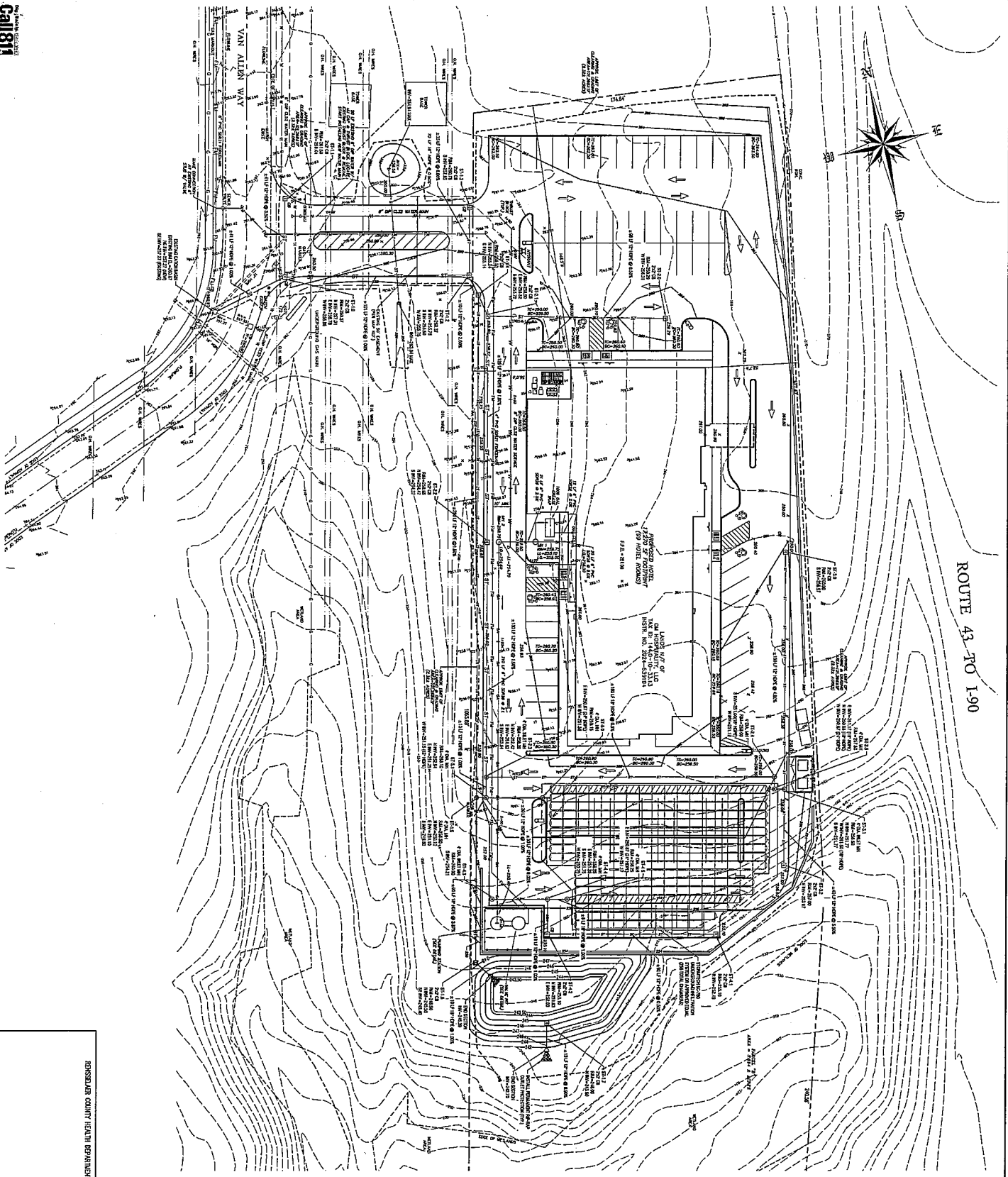


LIGHTING PLAN
PROPOSED HOTEL AT
1 HOTEL WAY
TOWN OF NORTH GREENBURGH
COUNTY OF RENSSELAER STATE OF NEW YORK
DATE: APRIL 21, 2024 SCALE: 1" = 20'

Design of
ADVANCE ENGINEERING & SURVEYING, PLLC
CONSULTING IN
CIVIL & ENVIRONMENTAL ENGINEERING
LAND SURVEYING & DEVELOPMENT
COMMERCIAL AND RESIDENTIAL
11 ROBERT DRIVE, LATHAM, NY 12110
PHONE: (518) 686-3772 E-MAIL: ROBERT@AESYSURV.COM

NO.	REVISION	BY	APPR.	DATE	NO.	REVISION	BY	APPR.	DATE
1	ISSUED FOR REVIEW	RS	EC	4-21-2024					
2	REVISED FOR REVIEW COMMENTS	RS	EC	06-11-2024					

Call 811



ROUTE 43-FO 190

RENSSELAER COUNTY HEALTH DEPARTMENT

CONSENT/RECORD
 601 HORNPTOWN, LLC
 520 NORTH AVENUE
 SUITE 200
 ALBANY, NY 12208

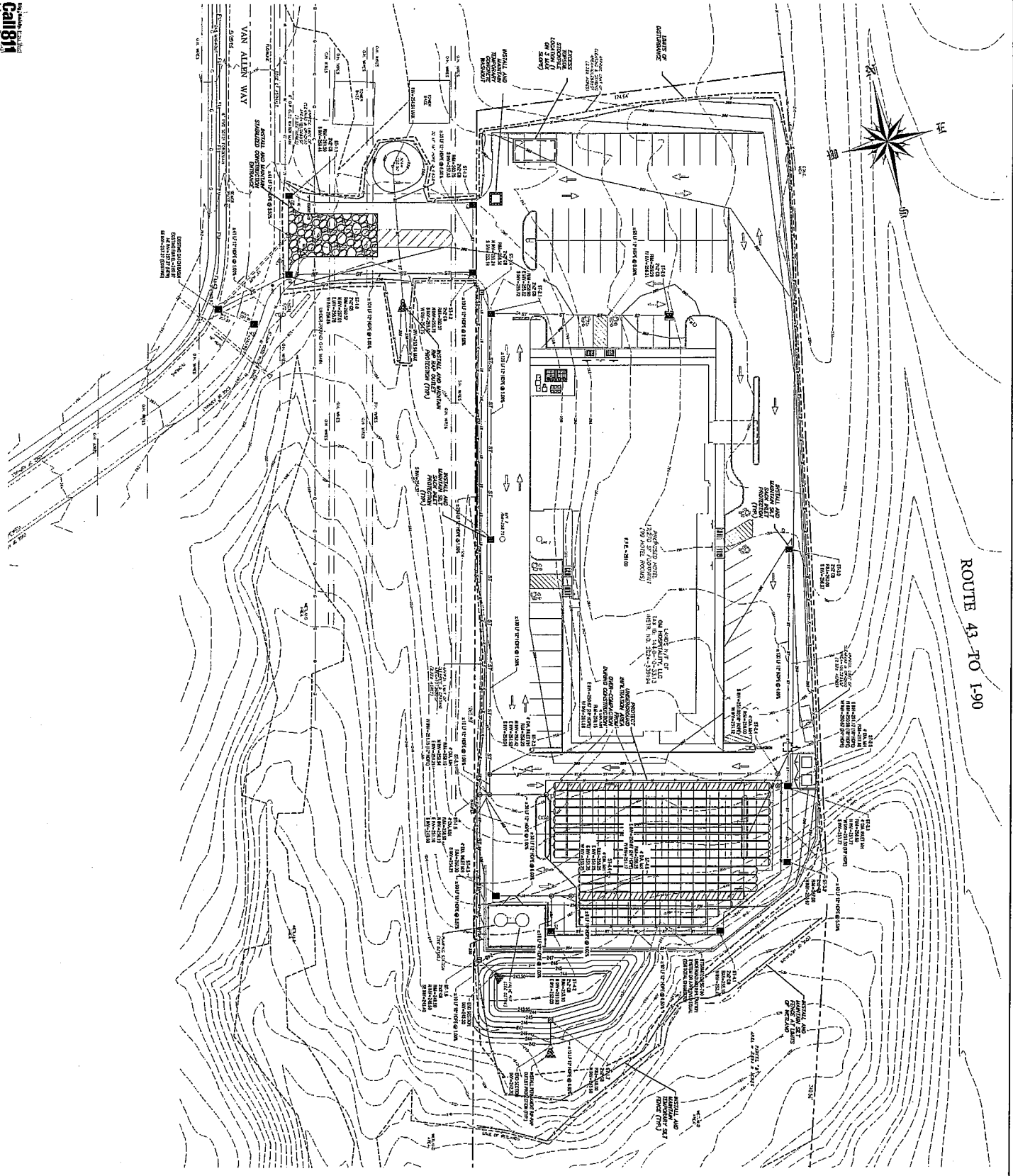


LaBella
 powered by position:one

GRADING NOTES:

1. ALL GRADING SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NEW YORK STATE ENGINEERING DESIGN MANUAL AND THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION'S DESIGN MANUAL.
2. ALL GRADING SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NEW YORK STATE ENGINEERING DESIGN MANUAL AND THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION'S DESIGN MANUAL.
3. ALL GRADING SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NEW YORK STATE ENGINEERING DESIGN MANUAL AND THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION'S DESIGN MANUAL.
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9. ALL GRADING SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NEW YORK STATE ENGINEERING DESIGN MANUAL AND THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION'S DESIGN MANUAL.
10. ALL GRADING SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NEW YORK STATE ENGINEERING DESIGN MANUAL AND THE NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION'S DESIGN MANUAL.

<p>GRADING & UTILITIES PLAN PROPOSED HOTEL AT 1 HOTEL WAY</p> <p>TOWN OF NORTH GREENSBURGH COUNTY OF RENSSELAER, STATE OF NEW YORK</p> <p>DATE: JUNE 21, 2024 SCALE: 1"=20'</p>	<p>Design of: ADVANCE ENGINEERING & SURVEYING, PLLC CONSULTING IN - CIVIL & ENVIRONMENTAL ENGINEERING LAND SURVEYING & DEVELOPMENT COMMERCIAL AND RESIDENTIAL 11 HORSERT DRIVE, LATHAM, N.Y. 12110 PHONE: (518) 835-3772 E-MAIL: HCS@AAECSURV.COM</p>	<p>NO. 1 1 2</p>	<p>BY AK BO</p>	<p>DATE 4-1-2024 5-14-2024</p>	<p>NO. 1 2</p>	<p>REVISION</p>	<p>BY AK BO</p>	<p>DATE</p>



ROUTE 43-FO 190

GENERAL EROSION & SEDIMENT CONTROL PLAN NOTES

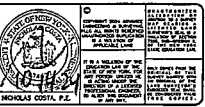
1. THE EROSION & SEDIMENT CONTROL PLAN IS TO BE CONSIDERED AS PART OF THE CONSTRUCTION PERMIT APPLICATION AND SHALL BE REVIEWED BY THE TOWN ENGINEER.
2. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE MAINTAINED ON THE SITE THROUGHOUT THE CONSTRUCTION PERIOD.
3. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVISED AS NECESSARY TO REFLECT CHANGES TO THE CONSTRUCTION PROGRAM.
4. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED BY THE TOWN ENGINEER PRIOR TO THE START OF CONSTRUCTION.
5. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED BY THE TOWN ENGINEER PRIOR TO THE START OF CONSTRUCTION.
6. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED BY THE TOWN ENGINEER PRIOR TO THE START OF CONSTRUCTION.
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9. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED BY THE TOWN ENGINEER PRIOR TO THE START OF CONSTRUCTION.
10. THE EROSION & SEDIMENT CONTROL PLAN SHALL BE REVIEWED BY THE TOWN ENGINEER PRIOR TO THE START OF CONSTRUCTION.

CONSTRUCTION PLAN
 1 HOTEL WAY
 TOWN OF NORTH GREENBURGH
 COUNTY OF ROSENELAND
 STATE OF NEW YORK

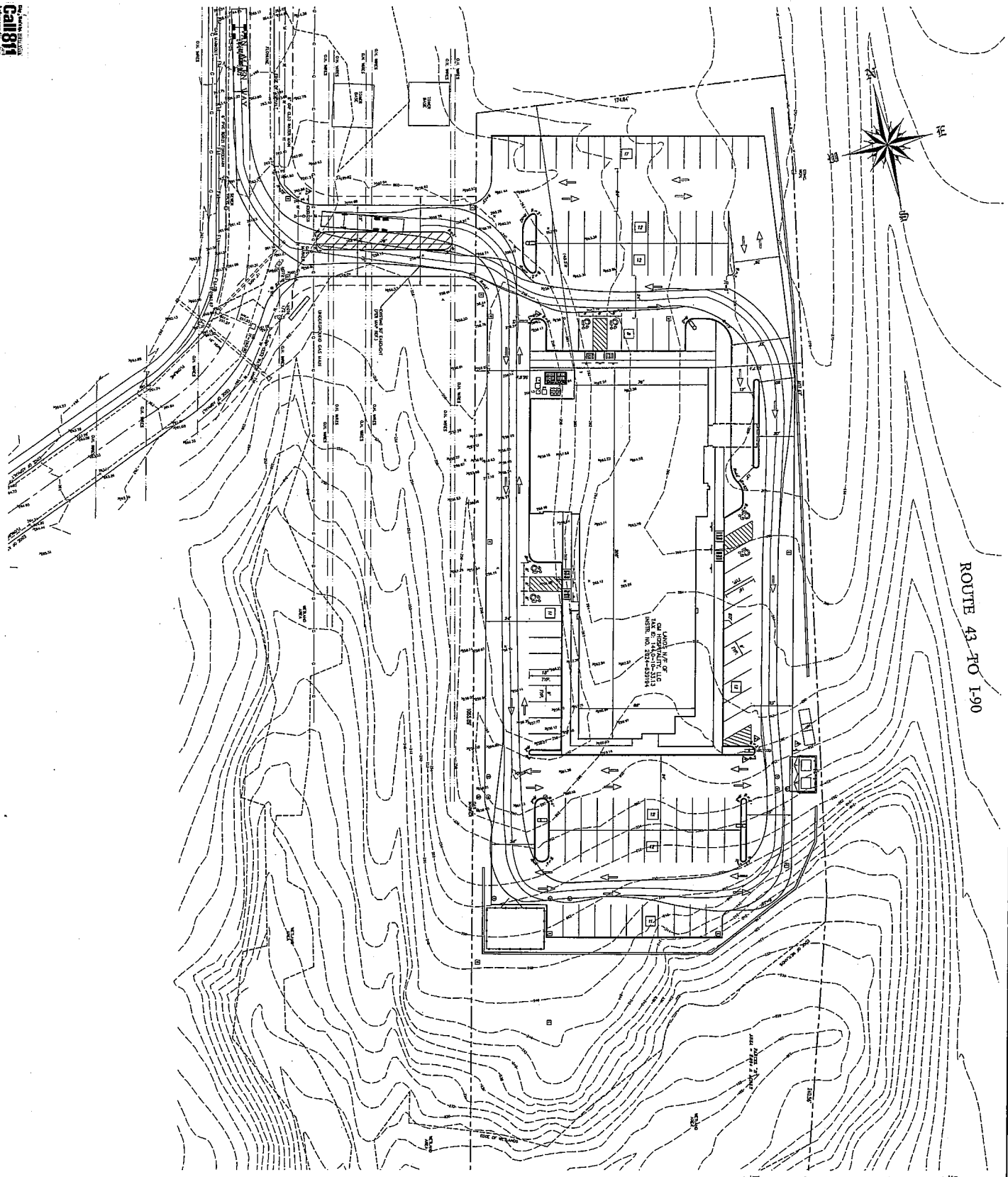


EROSION & SEDIMENT CONTROL PLAN
PROPOSED HOTEL AT
1 HOTEL WAY
 TOWN OF NORTH GREENBURGH
 COUNTY OF ROSENELAND
 STATE OF NEW YORK
 DATE: JUNE 30, 2024 SCALE: 1"=20'

Design of
ADVANCE ENGINEERING & SURVEYING, PLLC
 CONSULTING IN -
 CIVIL & ENVIRONMENTAL ENGINEERING
 LAND SURVEYING & DEVELOPMENT
 COMMERCIAL AND RESIDENTIAL
 11 HERBERT DRIVE, LATHAM, N.Y. 12110
 PHONE: (518) 696-3772 E-MAIL: K02769@ape.com



NO.	REVISION	BY	APPR.	DATE	NO.	REVISION	BY	APPR.	DATE
01	ISSUED FOR PERMIT			6-30-24					
02	REVISED FOR REVIEW COMMENTS			6-11-24					



ROUTE 43 TO I-90

SURVEY NOTES:

1. SURVEYING ENGINEER'S REPORT PROVIDED FOR THE MAP REFLECTS THE CURRENT STATUS OF THE SURVEYED AREA. THE ENGINEER'S REPORT IS NOT A GUARANTEE OF THE ACCURACY OF THE DATA SHOWN ON THIS MAP. THE ENGINEER'S REPORT IS NOT A GUARANTEE OF THE ACCURACY OF THE DATA SHOWN ON THIS MAP.
2. THE SURVEYING ENGINEER'S REPORT IS NOT A GUARANTEE OF THE ACCURACY OF THE DATA SHOWN ON THIS MAP.
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9. THE SURVEYING ENGINEER'S REPORT IS NOT A GUARANTEE OF THE ACCURACY OF THE DATA SHOWN ON THIS MAP.
10. THE SURVEYING ENGINEER'S REPORT IS NOT A GUARANTEE OF THE ACCURACY OF THE DATA SHOWN ON THIS MAP.

MAP REFERENCE:

1. TOWN OF NORTH GREENWICH, N.Y.
2. COUNTY OF SHERIDAN, N.Y.
3. STATE OF NEW YORK
4. ZONING ORDINANCE, SECTION 11-111
5. ZONING ORDINANCE, SECTION 11-112
6. ZONING ORDINANCE, SECTION 11-113
7. ZONING ORDINANCE, SECTION 11-114
8. ZONING ORDINANCE, SECTION 11-115
9. ZONING ORDINANCE, SECTION 11-116
10. ZONING ORDINANCE, SECTION 11-117

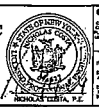
OWNER/APPLICANT:
DAVIDSON, INC.
200 WEST 10TH STREET
MILWAUKEE, WI 53233

**TRUCK MANEUVERING PLAN
PROPOSED HOTEL AT
1 HOTEL WAY**

TOWN OF NORTH GREENWICH
COUNTY OF SHERIDAN STATE OF NEW YORK

DATE: JUNE 21, 2024 SCALE: 1"=20'

Design of:
ADVANCE ENGINEERING & SURVEYING, PLLC
CONSULTING IN -
CIVIL & ENVIRONMENTAL ENGINEERING
LAND SURVEYING & DEVELOPMENT
COMMERCIAL AND RESIDENTIAL
11 HERSHOLT DR., LARCHMONT, N.Y. 10538
PHONE: (914) 896-3772



PROJECT NO. 24-001
DATE: 06/21/24
SCALE: 1"=20'

NO.	REVISION	BY	APPR.	DATE	NO.	REVISION	BY	APPR.	DATE
1	ISSUED FOR REVIEW	AD	JK	6-21-24					
2	REVISED FOR REVIEW COMMENTS	AD	JK	10-11-24					